

# IDEAS That Matter: Reading and Writing Across Texts

Advanced Placement Annual Conference Seattle, Washington Friday, July 21, 2023

John R. Williamson Mary Jo Zell Elizabeth Davis

# Session Description

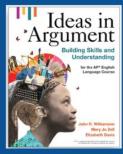
Recognizing abstract ideas in non-fiction texts is essential when you engage in critical conversation. Today's students constantly engage in critical conversations in their academic classes. In this session, we will examine historical and contemporary texts that resonate cultural ideas.

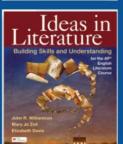
Participants will engage in close reading exercises of multimodal texts that begin with an illuminating idea and annotate texts for deeper understanding of the rhetorical situation and writers' perspectives. In addition, participants will examine how the understanding of textual intersections convey complex ideas that will develop sophisticated analyses and arguments.

Participants will design a **lesson** to incorporate the strategies modeled and practiced in the session. Skills include the following: recognizing intersections between texts, annotating texts for ideas, comparing perspectives, understanding a writer's purpose, and joining the conversation through writing.

# Access Our Slides

# https://tinyurl.com/ideas23apac





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# Session Agenda

- Introduce IDEAS as an essential part of the reading and writing process
- Discuss how abstract IDEAS intersect across disciplines
- Model annotation activity examine how IDEAS connect to the argument and the writer's purpose
- Review IDEA-driven thesis statements and a unified line of reasoning
- Discuss and share how to implement
   IDEAS in the classroom
- Question and answer



### Introduction to IDEAS

 What are your greatest challenges in teaching students to write arguments?

 How do you encourage students to generate and develop their own ideas?

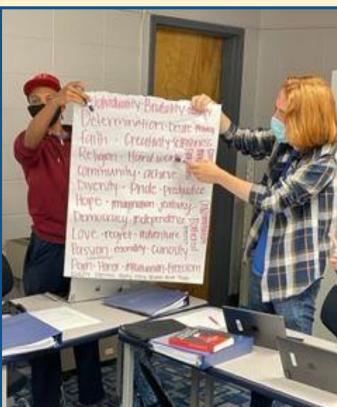
 Work with a small group around you and brainstorm idea words.



### **IDEAS** in Action









### **IDEA BANK**

Crisis

Democracy

Exceptionalism

Freedom

Government

Independence

Individualism

Justice

Liberty

Loyalty

Nationalism

Patriotism

Persuasion

Pride

Protection

Resilience

Revolution

Rights

Tradition

Unity



### **IDEA BANK**

Authority

Conflict

Discrimination

Equality

Fairness

Freedom

Independence

Individualism

Justice

Liberty

Loyalty

Oppression

Persuasion

Pride

Protection

Protest

Reason

Rebellion

Retaliation

Revolution

Rights

pp. 116, 128

### **Model Annotations**





### Don't Understand the Protests? What You Are Seeing Is People Pushed to the Edge

Kareem Abdul-Jabbar

#### THE TEXT IN CONTEXT

Kareem Abdul-Jabbar (b. 1947) is a former National Basketbal Association (NBA) player for the Milwaukee Bucks and the Los Angeles Lakers. During his twenty-year basketball career, he was a six-time NBA Most Valuable Player. After retiring from the NBA, he used his talent for writing and community activism. He is a public speaker and has written many articles and published many podcasts. He has authored fifteen New York Times best sellers. In the following May 25, 2020, Los Angeles Times editorial, Kareem Abdul-Jabbar responded to the death of George Floyd, Floyd, a forty-six-year-old Black



man, died in Minneapolis, Minnesota, after a white police officer knelt on his neck for more than nine minutes. Preceded by years of police brutality toward African Americans, the event led to marches and protests affirming that Black lives matter and calling for justice and reform.

Unifying Idea	Don't Understand the Protests? What You're Seeing Is People Pushed to the Edge	Rhetorical Choices	Effects of Choices
racial justice	If you're white, you probably muttered a horrified, "Oh, my God" while shaking your head at the cruel injustice. If you're black, you probably leapt to your feet, cursed, maybe threw something (certainly wonted to throw something), while shouting, "Not @#\$%! again!"Then you remember the two white vigilantes accused of murdering	audience	second-person "you" makes reader part of audience
	Ahmaud Arbery as he jogged through their neighborhood in February, and how if it wasn't for that video emerging a few weeks ago, they	- evidence	listing historical facts of racial brutality
	would have gotten away with it. And how those Minneapolis cops claimed Floyd was resisting arrest but a store's video showed he wasn't. And how the cop on Floyd's neck wasn't an enraged redneck stereotype, but a swom officer who looked calm and entitled and devoid of pity: the banality of evil incarnate.	- context	example: Floyd's death
racial justice	Maybe you also are thinking about the Karen in Central Park who called 911 claiming the black man who asked her to put a leash on her dog was threatening her. Or the black Yale University grad student napping in the common room of her dorm who was reported by a white student. Because you realize it's not just a supposed "black criminal" who is targeted, it's the whole spectrum of black faces from Yonkers to Yale.	examples as evidence	create a logical appeal
	You start to wonder if it should be all black people who wear body cams, not the cops.		
racial justice	What do you see when you see angry black protesters amassing outside police stations with raised fists? If you're white, you may be thinking.  "They certainly aren't social distancing." Then you notice the black faces looting Target and you think, "Well, that just hurts their cause." Then you see the police station on fire and you wag a finger saying, "That's putting the cause backward."	rhetorical question	asks reader to reflect

zeitgeist as he calls protesters "thugs" and looters fair game to be shot.  Hughes asked in his poem "Harlem": "What happens to a dream deferred? / Maybe it sags / like a heavy load. / Or does it explode?"  Tacial yes, protests often are used as an excuse for some to take advantage, just as when fans celebrating a hometown sports team championship burn cars and destroy storefronts. I don't want to see stores looted or even buildings burn. But African Americans have been living in a burning building for many years, choking on the smoke as the flames burn closer and closer. Racism in America is like dust in the air. It seems invisible—even if you're choking on it—until you let the sun in.  bubbles over. Almost 70 years ago, Langston Hughes asked in his poem "Harlem": "What happens to a dream deferred? / Maybe it sags / like a heavy load. / Or does it explode?"  allusions  sallusions  sallusions  parallel structure with the audience  my life. And today, despite the impassioned speeches of well-meaning leaders, white and black, they want to silence our voice, steal our breath.  So what you see when you see black protesters you're choking on it—until you let the sun in.  bubbles over. Almost 70 years ago, Langston Hughes asked in his poem "Harlem": "What happens to a dream deferred? / Maybe it sags / like a heavy load. / Or does it explode?"  allusions  sallusions  sal	Unifying Idea	Don't Understand the Protests? What You're Seeing Is People Pushed to the Edge Choice		ects of olices	Unifying Idea	Don't Understand the Protests? What You're Seeing Is People Pushed to the Edge	Rhetorical Choices	Effects of Choices
But COVID-19 has been slamming the ustice consequences of all that home as we die at a significantly higher rate than whites, are the first to lose our jobs, and watch helplessly as Republicans try to keep us from voting. Just as the slimy underbelly of institutional racism is being exposed, if feels like hunting season is open on blacks. If there was any doubt, President Trump's recent tweets confirm the national zeitgeist as he calls protesters "thugs" and looters fair game to be shot.  We protested to justify our outraged behavior every time the cauldron bubbles over. Almost 70 years ago, Langston Hughes asked in his poem "Harfern". "What happens to a dream deferred?" Maybe it sage / like a heavy load. / Or does it explode?"  Protests often are used as an excuse for some to take advantage, just as when fans celebrating a hometown sports team championship burn cars and destroy storefronts. I don't want to see stores looted or even buildings burn. But African Americans have been living in a burning building for many years, choking on the smoke as the flames burn closer and closer. Racism in America is like dust in the air. It seems invisible—even if you're choking on it—until you let the sun in. Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always stall in the air.  Protests of the racion of the Black community references Black artists to connect with the audience with the audience that Black volces are silenced speeches of well-meaning leaders, white and black, they want to silence our voice, steal our breath.  So what you see when you see black protesters depends on whether you're living in that burning building or watching it on TV with a bowl of corn chips in your lap waiting for NCIS to start.  The pouse like were where a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always stall in the air.		The black community is used to the institutional racism inherent in education, the justice system and jobs. And even though we do all the conventional things to raise public and political awareness—write articulate and insightful pieces in the Atlantic, explain the continued devastation on CNN, support candidates who promise change	pero to s	support claim:		right now isn't whether protesters are standing three or six feet apart or whether a few desperate souls steal some T-shirts or even set a police station on fire, but whether their sons, husbands, brothers and fathers will be murdered by cops or wannabe cops just for going on a walk, a jog, a drive. Or whether being black means sheltering at home for the rest of their lives because the racism virus	structure/	between the perceived problems to the real issue:
open on blacks. If there was any doubt, President Trump's recent tweets confirm the national zeitgeist as he calls protesters "thugs" and looters fair game to be shot.  Tracial Yes, protests often are used as an excuse for some to take advantage, just as when fans celebrating a hometown sports team championship burn cars and destroy storefronts. I don't want to see stores looted or even buildings burn. But African Americans have been living in a burning building for many years, choking on the smoke as the flames burn closer and closer. Racism in America is like dust in the air. It seems invisible—even if you're choking on it—until you let the sun in. Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always still in the air.  oppression  racial Justice  Worst of all, is that we are expected to justify our outraged behavior every time the cauldron bubbles over. Almost 70 years ago, Langston Hughes asked in his poem "Harlem": "What happens to a dream deferred? Maybe it sags / like a heavy load. / Or does it exploide?"  allusions  racial Justice  Fifty years ago, Marvin Gaye sang in "Inner City Blues": "Make me wanna holler / The way they do my life." And today, despite the impassioned specches of well-meaning leaders, white and black, they want to silence our voice, steal our breath.  So what you see when you see black protesters depends on whether you're living in that burning building or watching it on TV with a bowl of corn chips in your lap waiting for NCIS to start.  The seems invisible—even if you're choking on it—until you let the sun in. Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always still in the air.  racial  What I want to see is not a rush to judgment,  thesis call to action		consequences of all that home as we die at a significantly higher rate than whites, are the first to lose our jobs, and watch helplessly as Republicans try to keep us from voting. Just as				What you should see when you see black protesters in the age of Trump and coronavirus is people pushed to the edge, not because they want bars and nail salons open, but because		
to take advantage, just as when fans celebrating a hometown sports team championship burn cars and destroy storefronts. I don't want to see stores looted or even buildings burn. But African Americans have been living in a burning building for many years, choking on the smoke as the flames burn closer and closer. Racism in America is like dust in the air. It seems invisible—even if you're choking on it—until you let the sun in. Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always still in the air.  Fifty years ago, Marvin Gaye sang in "Inner City Blues": "Make me wanna holler / The way they do my life." And today, despite the impassioned speeches of well-meaning leaders, white and black, they want to silence our voice, steal our breath.  So what you see when you see black protesters depends on whether you're living in that burning building or watching it on TV with a bowl of corn chips in your lap waiting for NCIS to start.  Tacial What I want to see is not a rush to judgment, thesis call to action	racial	open on blacks. If there was any doubt, President Trump's recent tweets confirm the national zeitgeist as he calls protesters "thugs" and looters fair game to be shot.				our outraged behavior every time the cauldron bubbles over. Almost 70 years ago, Langston Hughes asked in his poem "Harlem": "What happens to a dream deferred? / Maybe it	allusions	value of life explains the reaction of the Black community references Black artists to connect
you're choking on it—until you let the sun in.  Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning it wherever it lands. But we have to stay vigilant, because it's always still in the air.  So what you're choking on it—until you let the sun in.  depends on whether you're living in that burning living the problem to those watching it on TV with a bowl of corn chips in your lap waiting for NCIS to start.  Tacial What I want to see is not a rush to judgment, thesis call to action	ustice	a hometown sports team championship burn cars and destroy storefronts. I don't want to see stores looted or even buildings burn. But African Americans have been living in a burning building for many years, choking on the smoke as the				Blues": "Make me wanna holler / The way they do my life." And today, despite the impassioned speeches of well-meaning leaders, white and black,	and the second second	emphasizes the evidence that Black
		you're choking on it—until you let the sun in.  Then you see it's everywhere. As long as we keep shining that light, we have a chance of cleaning				depends on whether you're living in that burning building or watching it on TV with a bowl of corn	juxtaposition	living the problem to those watching the
		일 (1) 1 (1)					thesis	call to action

### Let's Practice

- Choose one of the following texts and annotate it with a unifying idea in mind.
- Identify the writer's perspective about the unifying idea in the text.
- Consider how that issue provides stimulus for a student's own argument.

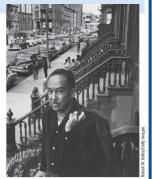


#### Salvation

Langston Hughes

#### THE TEXT IN CONTEXT

Langston Hughes (1902–1967) remains one of America's most renowned writers and poets, his name almost synonymous with the Harlem Renaissance in American literature. His poem "The Negro Speaks of Rivers" was published when he was twenty-one years old. Hughes was raised by his mother and grand-mother after his parents divorced when he was a very young boy. After his grandmother's death, he and his mother moved around a great deal, eventually living in Cleveland. In the excerpt from Chapter 3 of his memoir The Big Sea, Hughes reflects on a churchgoing experience he had as a young teenager.



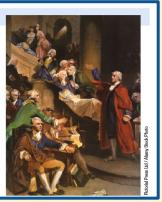


### Speech in the Virginia Convention

Patrick Henry

#### THE TEXT IN CONTEXT

In 1775, in the midst of political debate about whether to prepare for war or find a peaceful resolution with Britani, the Virginia House of Burgesses held a convention. After listening to other delegates, Patrick Henry (1736–1799), the first governor of Virginia, gave a speech that uttimately persuaded Virginia to prepare for the fight against Britain.





### Banksy and the Tradition of Destroying Art

Preminda Jacob

#### THE TEXT IN CONTEXT

Preminda Jacob (b. 1958) is an associate dean of fine arts and assistant professor of art history and theory in the Department of Visual Arts at the University of Maryland, Baltimore. Her

research focuses on urbanism, public art, modern and contemporary art, and the history of the art museum. Jacob is the author of Celluloid Delties: The Visual Culture of Cinema and Politics in South India (2008). In this article from the online nonprofit news and commentary publication The Conversation, Jacob writes about the controversial anonymous artist and activist Banksy, whose work continues to satirize, shock, and provoke.





### Truth in Journalism

Scientific American

#### THE TEXT IN CONTEXT

Scientific American is a popular science magazine first published in 1845 by inventor Rufus Porter. Today, the magazine reaches over five million people internationally each month. Over its history, Scientific American has published over 200 Nobel Laureate authors. In the following 1853 article, the magazine's editors offer their perspective on the importance of truth in journalism.



# Teaching Idea-focused Arguments

- State the topic
- Select a unifying idea
- Convey a perspective about that idea
- Develop reasons based on the idea and perspective
- Choose evidence to support the unified reasons
- Explain through commentary that links the evidence to the line of reasoning, and reasoning to the idea and perspective



### YOUR ASSIGNMENT

Imagine that you have been invited to make a presentation at your school or to write an opinion column for your online school or community newspaper. Choose a relevant issue for which you desire change. Write a speech or essay that persuades or calls your audience to action. Support your position with evidence from your experience, observation, and research.

Your persuasive argument should include

- a thesis statement that makes a claim (perspective + idea) and calls your audience to action:
- · a line of reasoning to develop your claim;
- evidence to prove your reasoning; and
- strategies to appeal to your audience.

Look around you and consider what you would like to change. You could be like the revolutionaries in this unit.

#### **Potential Subjects**

- Immigration
- Gun control
- Identity
- College costs
- Poverty
- · Health care
- Free speech
- Electoral college
- · Gender equality

p. 140

### **Idea-focused Thesis Statements**

**Topic**: Smartphones in classrooms

Idea: Learning Environment

**Perspective**: Distracting and tempting

For persuasive writing, add call to action:
Students should refrain from using cellphones in class

### Example Persuasive Thesis with Claim (Call to Action + Perspective + Idea)

Topic: Smartphones in school classrooms

Even though smartphones provide instant access to an immeasurable amount of information, students should refrain from using them (call to action) in the classroom because they are too distracting and tempting (perspective) to most students and ultimately harm rather than help the learning environment (idea).

Rather than simply stating a position such as smartphones should not be allowed in school, you urge the audience to change a behavior and stop using them in class. This call to action is based on your claim — that smartphones are too distracting and tempting and ultimately harm rather than help the learning environment — and your perspective that they harm the learning environment.

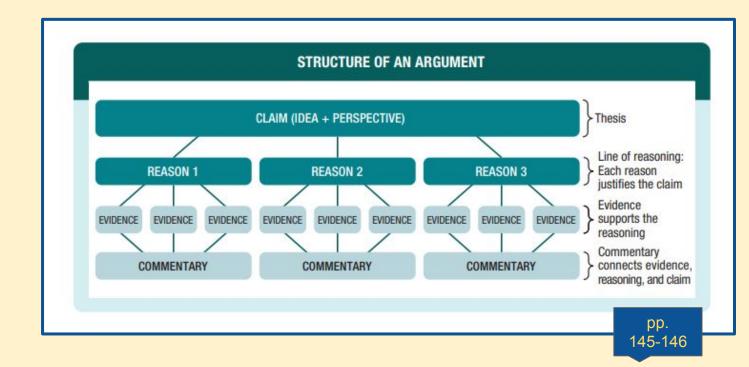
### Relevant and Sufficient Evidence

- Keeps the idea central
- Supports the writer's perspective
- Contributes to a unified argument
- Supports rhetorical appeals
- May introduce counterargument

ssible Evidence s, Illustrations, gies to pay attention to s lecture and looking phone is like trying n to directions from people at one time.	during class quizzes.  My brother has had to
gies to pay attention to s lecture and looking phone is like trying n to directions from	or Observations  I have seen students cheating with Snapchat during class quizzes.  My brother has had to
lecture and looking phone is like trying in to directions from	cheating with Snapchat during class quizzes. My brother has had to
g at a text or other t during a lecture ally works like a button, clearing out he student just read d.	see a counselor because of his addiction to his cell phone.  My teachers use smartphone technology in their lessons with polls and discussion boards.
	ne student just read d. sionate lecturer t compete with the

# Organizing the Idea-focused Argument

A unified argument carries the idea and perspective through the entire line of reasoning.



### Let's Practice

- Select a topic
- Select a unifying idea
- Convey a perspective about that idea
- Develop reasons based on the idea and perspective

Topic:	
Idea:	
Perspective:	
Reasons:	

# Sharing Our Best Practices / Q & A

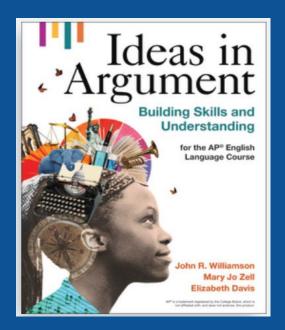


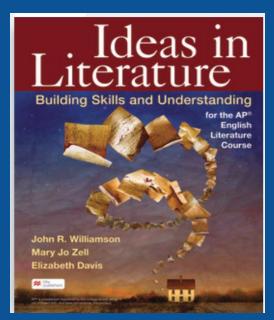
The day sailor. Maggie Taylor https://www.westongallerv.com/original-works-by/maggie-taylor

 How would idea-focused reading and writing impact student success?

 How will you implement the idea-focused argument in your reading and writing instruction?

What additional questions do you have?







Contact Us: <a href="mailto:ideasauthors@gmail.com">ideasauthors@gmail.com</a>

Click on the images for more information and a closer look into *Ideas in Argument* and *Ideas in Literature*.